686 HEBREWS. Ix,   
   
 | surHoRtZED vERsioN.   
 AUTHORIZED VERSION REVISED.   
 mb.sis.7 drinks, and ‘divers washings, in meats and drinks, and   
 of the flesh, imposed on divers washings, and car-   
 them until the time of reformation. nal ordinances, imposed   
 But Christ having appeared on them until the time of   
 xan high priest ¥ of the good things reformation. \ But Christ   
 zoh thi, being come an high priest   
 sae | of good things to come, by   
 Bx a 1 to come, 7through the greater and | a greater and more perfect   
   
 who continues, “The material offerings of pace with what has been said on “ the time   
 animals are only parables, referring to now present” above, that this time of re-   
 the time when that which is parabolic cally formation is one and the same with that.   
 set forth beeomes actual, and passes into ‘Those who give another meaning there, yet   
 reality. They are, considered of them- agree in referring these words to Christian   
 ves, incapable of any action on the times).   
 inner part of a man ; they are”); 11, 12.] The fulfilment of these types   
 10.) only consisting in (on the am- by Christ. But (the contrast is to the   
 biguity of construction, see in my Greek ineflectiveness and the merely provisional   
 ‘Test.) and drinks, and divers wash- nature of the Levitical offerings) Christ   
 ings (probably the Writer has in\_mind (not “Jesus” Ih the Writer   
 both the legal and the Talmudical con- will introduce w that name   
 ditions imposed upon them who served. which carries with it the fulfilment of all   
 See the very parallel place, 16. ‘The type and prophecy. Nor aguin «the Christ,”   
 law prescribed much about cating : nothing: because he will not say that ‘the Messiah?   
 about drinking, except some general rules was come, but will use that well-known   
 of uncleanness, such as Ley. xi, 34,—and in name asa personal name belonging to Him   
 peculiar cases, such as the prohibition of whom nowall Christians know by it) having   
 wine to the Nazarite, Numb, vi, 3,—and to appeared (the verb here used is the usnal   
 the priests when on actual service in the word for appearing or coming forward   
 tabernacle, Ley. x. 9. But subsequent as a historical person: appearmg on the   
 reumstances and usage added other ob- stuge of the world. And it is of this   
 vances and precedents: as, e.g. Dan. appearance of Christ in history that the   
 8; Hagg.ii 13. See Matt. xxiii, 24; word is here used. ‘That appearance was   
 xiv. 21. So there i sity to sup- the point of demarcation between pro-   
 pose that the allusion xvi. the feasts after phecy and fulfilment, between the old   
 sacrifice [eh. xiii. or to the p: covenant and the new. So that the ex-   
 ‘The divers washings may refer tb all the pression is rather to be taken of the whole   
 as those preserihed ordained by the much accomplished course of Christ summed up   
 people, are mainly Lev. xi. 2 sud ed 2 the in one, than cither of His first inearnation   
 mentioned m Mark vii. 4), ordinances of upon earth, or of His full inauguration   
 [the] flesh (i.e. belonging to flesh, as into His Melehisedec High Priesthood   
 Opposed to spirit. ‘They regarded materin) heaven) as High Priest of the good things   
 things, gifts, sacrifices, drinks, wash- to come (i.e. in this case, the blessed   
 which from their ver promises of the Christian covenant, dif-   
 affect the outward not the inward man), ut, in the very nature of the case,   
 imposed watil the season of rectification from their “good things to come,” but   
 when all these things would be better still, in formal expression, a term common   
 where ed, the substance put "The expres- to them and so that the expression,   
 sion probably refe to ch. 8 “high priest of the good things to come,”   
 the time when God would make might im its scantiness of sense have been   
 His people a better covenant. I need used of a Jewish High Priest, just as it is   
 hardly remind the reader who has kept in its fuluess of completed sense used of   
 Christ now. It\_is hardly necessary to   
 add thut I take to come as meaning’ not,   
 which were future in respect of the lav,   
 but which are now future; the “incor   
 ruptible inheritance” of 1 Pets i. 4, the   
 ings for” of our ch. xi Vi sew   
 v's usage in roll, Lhe genitive